

FORM COMP AA

[See Rules 253 ©, 254 (c) (iii), 254 (80 255 (1) (iv)] REPORT ABOUT THE MOTAR VEHICLES ACCIDENTS

1.	Name of the Police Station	:-	BHEST - DIST CHANDRAPUR
2.	CR. NO./TAR No./ SDE No.	:-	32/18, 279, 337, 30460 PPC 22/1118 - 19/00.
3.	Date, Time and place of the accident.	:-	
4.	Name of the Injured /Deceased	:-	PARWATA KAWADU- CHOUDHAL- CS
5.	Name of Hospital to which he /she was removed.	;-	M. O. HOSPITAL MASAPUR
6. %	Number of vehicles and type of the vehicle.	:-	MH-84-BK-2151- M.V.
7.	Name and address of the Driver of the vehicle with particulars or Driving License of the said Driver and the address of the Issuing Authority of the said Driving License. The number of Badge in case of Public Service Vehicle and the address of the Issuing Authority of the said Badge.		MAHOJ SUKHDEW MESRAM A9. 22 AT. SAHKRPUR TA. CHEMUR- DISI. CHANDRAPU DRIVING. LICENSE- NO.
8.	Name and address of the Owner of the vehicle as it stands on the date of the accident.	:-	AT DO SHAN KROUR CHANDRAPUR TAL CHOMUR - DIE - CHANDRAPUR
9.	Name and address of the Insurance Company with whom the vehicle was insured and the Divisional Office of the said Insurance Company.	-	Peret. Lombard Genral Mayran Co LTD. Peret Lombard House 419 vear Suraskar mary near sideli vinayak Temple Prubhadavi' numbel - 400025
10.	Number of Insurance Policy /Insurance Certificate and the Date of Validity of the insurance Policy/Insurance Certificate.		3005/38862470/11396/00 DATE 22/11/2017 40 21/11/2018
11.	Action taken, if any, and the result thereof.	:-	PS. BHPST CR NO. 32/18
			100 Act - 18 4.
			पोलीस स्टेशन सिंहा
-	N.B - This form should accompany with all the nec		जिल्हा-चंद्रपूर